

What kind of Relationship Do You See Yourself Having With God?

It Matters...

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John 15:15 "**No longer do I call you servants**, for a servant does not know what his master is doing; **but I have called you friends**, for all things that I heard from My Father I have made known to you.

Introduction:

I want to describe different kinds of relationships and their characteristics in order to find out what kind of relationship you have with God. We often see God through an (dim mirror) image or perspective. If that perspective is limited so will our relationship to God be limited. Jesus said that we are no longer called *servants* but we are called His friends; in times past, under the Old covenant (under the law), we were servants but now in Christ we are friends. The law held us under and away from God. Our sin condition kept a wall between us and God's Holiness. At best we could do for God from time to time and God could relate to us from a distance but **because of the blood we have been brought near!** Amen.

Eph 2:13 But now in Christ Jesus you who once were far off **have been brought near by the blood of Christ.**

Nevertheless, although we are brought near through the blood sin consciousness and wrong believing has stolen from us what "are the riches in the inheritance in the saints of God (Eph. 1:8)." Consider then some of the following types of relationships and examine our own to see what kind we are operating in with God. We may find ours a

mixture and need to renew our mind towards a purer sense of God's positioning for the new born believer. We are no longer servants...

Relationship Number One: Our Dogs

We had to go on a trip to Pennsylvania for the birth of our fifth grandchild Emily. It was a wonderful event but we had to drop off our two dogs prior to this at my wife's sister's house. We love our dogs and I like to take them anywhere and everywhere we go; sometimes though it is better for them and for us if we can have someone watch them for a short time—when we go away. I have to admit that ***I didn't ask the "boys"*** what they'd like. My wife and I discussed and debated the options and finally made what I'd call the "right decision." Meanwhile they were happy to be in the car as it took an hour and forty-five minutes to her sister's house. This of course was mostly on the way to Emily's birthplace. When we dropped them off they were happy until we started to leave. They ran to the door expecting to go when I had to say, "Stay." I could see ***the disappointment and bewilderment in their eyes***. They were use to Aunt Lexy but they wanted to go. We went out the door and I could hear Leroy barking to go as we left. It always manages to sadden me that I'm disappointing and emotionally distressing my dogs.

I share this to describe the type of relationship we have with our dogs. We love them and love having them around but there are many things ***we just can't explain to them. They are going to have to trust us*** even when ***they don't know what their masters are up to***. In this relationship there are things that must happen that they will never understand. Many times we just have to do what we are going to do and let them work through it. We definitely have their best interests at heart but they are only dogs.

Regardless of the number of times we have had to make decisions that left them behind, they are always so faithfully happy to see us. We hug

them, rub them, let them jump on us; we let them come on the bed longer and maybe even sleep there through the night. To the dogs, there really isn't any place they wouldn't go with us. ***I can't really sit down and explain things and know that they understand.*** The best benefit of dogs in one way is that I know ***they will never grow up and leave.*** The empty nest syndrome was the force behind getting the dogs in the first place; and of course the saddest part is knowing that some day they will both pass away just like Westie (our first family dog) did—and ***we'll have to say good-bye.***

Relationship Number Two: Our Grown Children

All of our kids are grown now and have left the nest. When they were younger ***we had control*** of what they did, what they ate, the activities and sports, where they went to school, how much TV they watched, how much time they spent at the computer or playing video games. ***They were the center of our lives*** for almost two decades. Now they have moved onto their adult lives, married, and are having kids of their own.

When they were little they came to us, talked, confessed, and ***explored the world with us***; they told us stories and listened to ours. We prayed with them and for them; we took them to church, Sunday school, and church related activities, plays, and events. Now, they have husbands and wives, families of their own and ***we are not their parents anymore.*** They don't need parents in charge of their lives they need support, encouragement, and advice from time to time but ***all of it is subject to them.*** We are now observers, babysitters, and ***special visitors to their homes.*** We love being grandparents but sometimes miss the days of their upbringing.

What kind of relationship is this? *We are close but we are not first. We have a place in their lives but it is not every day.* We talk when we get together and share ***good stuff but it must end*** as they or we have to go

home. **We are not their confidants**, nor should we be, **for their best friend is their mate**. We love them dearly but **we are not the center of their lives**. Their children have their full attention (They are busy training, teaching, loving; they are good parents). We come and go, **we get to enter their world from time to time**, we pray for them, with them, and so enjoy being around them; yet, **they are not the center of our world either**.

When they make decisions they inform us. When we make decisions we inform them. There is mutual respect and privacy. **There are boundaries**. This of course is all healthy and good designed with these relationships of son, daughter, father, mother, grandfather, and grandmother in mind. We have to trust each other's intentions and try not to meddle or be insecure or pry. There are things we know but can't tell them; there are things they know but can't tell us. It is as it should be. Furthermore, when they were young we determine if and when we'd share them. Now, **we have no real say whatsoever** and must share them with a whole other family.

So far I have described two relationships. The first one is a relationship between a pet and master. The second one is between parents and children which becomes grandparents and adults with kids of their own.

When we consider our own relationship to the Lord what kind do we see?

I think that some Christians really do see their relationship to God like a dog's relationship to the master (Matt. 15:26). They know that God loves them, they know that it will all work out for the best; yet, they don't really believe God wants them to know what is going on (Matt. 7:6). They really think that God can't relate to them anymore than a master can relate to their dog. God is going to have things come and go; events, places, problems, will happen but like a dog we must trust the master. "Ours is not to reason why; ours is but to do and die." The

overall sense of trust means we'll all understand it better by and by when we get to the other side. God is to be trusted even if we don't like what is coming down (Job 1:21). God has to do things without our understanding. We may be upset and complain but really should just accept whatever will be. We are but God's pets and He is the master.

What about the parent/child relationship that turns into a parent with grown kids? Do we see our relationship to God like this? For example, some of us see God as interested in us from time to time; however He is busy and occupied with more important things and people. We are not the center of His attention even though we know He loves us.

There are times when God can give us full attention but it must come to an end. There are times when we share fully in His plans and love but for the most part we are additions to His heavenly family; we are just another number or another son or daughter. God speaks to us just to keep us around but the main event is happening somewhere else. God informs us of what He is doing **over all** in that Jesus has died for us and is coming again and someday there will be a new heaven and a new earth (Rev. 21:1). Yet, we are not in the loop for daily decision making and daily involvement. We are the center of our own lives from which God enters sporadically.

Relationship Number Three: Servants/ Employees

With my experiences as an employee it was usually on a **need to know basis**. There were many things being decided about the company that I worked for that was never brought to me for my consideration. I was being **paid for my time and service** and for the most part **it was not to manage anything**. The owner and "boss" told me what he wanted me to know and no more. I had to trust that I was being told the truth even if I didn't understand everything that was going on. **Servants are**

commanded and expected to obey; they are not necessarily included in the decisions being made.

Some employee situations **have no real relationship at all with their boss.** It is very cut and dry. Scheduling is what it is; **comply or be fired.** There is a very tentative employment status as well. A boss can fire an employee without reason and an employee can quit at will (Luke 16:1-13).

Some long term employees for large corporations will have a retirement party and be given a farewell speech and gift only to find **that once gone they are forgotten.** It is sometimes very “cut throat” in the business world as the economy fluctuates. Faithful employees have been let go to bring in newer less expensive workers—the profit is priority. When it comes right down to it, **a servant or employee is at the whim of their employer.** The trust is fleeting. The security is shaky. Today may not be like tomorrow (James 4:13-16).

Relationship Number Four: A True Friend

Most friendships are based upon a **common interest.** Friends are someone to **share life** with in particular ways. Good friends **have your back** so to speak; he/she is watching out for your best interests. Close friends are few and far between. A friend is someone **who knows you and still wants to be your friend.** The connection is really never lost even if time and space separate you. This is someone you can **be honest with** and share your fears and dreams with. A true friend **improves your life** and makes you a better person. This is someone who **never seems to get tired of being with you.** This is someone that becomes like a blood brother.

Pr 18:24 A man who has friends must himself be friendly, **But there is a friend who sticks closer than a brother.**

In friendship there is ***mutual respect and understanding***. This is ***someone who listens***. This is someone ***who is trustworthy***. ***Loyalty and confidence*** are hand in hand. At the base of true ***friendship is love***. It is called a ***kindred spirit***; it is someone who is after your heart in purpose and vision. There is fellowship and communion; there is protection and safety; there is improvement and character. This is someone that when you are around him/her you are never alone. This is someone who'd lay down their life for you and you for him/her (*John 15:13*).

When I speak about true friendship and a kindred spirit we are inevitably moving towards marriage. There really is no better description of true friendship than what God intended in marriage. A husband and wife in true friendship ***are completely open, intimate, and unashamed (Gen. 2:25)***. There is ***faithfulness, loyalty, integrity, trustworthiness, and confidence***. The marriage makes both partners ***better people***. There is no ***separation between them—they are one (Gen. 2:24)***. Certainly, ***true friendship is true love and means neither is ever alone***.

I have now described three more relationships: employee/servant relationships with their boss; true friendship with a brother or sister human being and marriage.

When we consider our relationship with God do we see it like any of these?

This is important because depending upon how we see our relationship with God this dictates its limits. Have you ever been surprised to find out that a person you liked as a typical friend actually considered you their best friend? Have you ever had the opposite experience? Maybe as an employee you were relating to your boss (in your understanding) more along the lines of a friend only to find out this was not the case?

How we see God relating to us determines how much grace we'll live to from Him. If I see my relationship to the Lord more along the lines of a **master/pet** classification then my faith will reflect it.

The Master/Pet Relationship With God

What might that look like? Well, it would mean that I don't see God explaining things to me or believing that I could understand holy things (Matt. 7:6). It would mean that I'd need to be kept and fed; it would mean that I'm His entertainment and meant for His pleasure. It would mean that I see myself as having to trust God's will about things I won't understand. God's will would be a mystery to me most of the time (Rom. 11:33). There would certainly be times when God was away having to take care of divine things without me. I would be very limited in being able to satisfy a lot of what God is looking for in fulfillment in me. ***I'm only a pet and not part of God's important life; therefore, my life would center around Him but His would not be centered on mine.***

Do you feel unimportant to God? Do you feel that God can't explain things to you? Do you feel that as His "pet" you are not supposed to know what is going on? Do you find yourself disappointed and bewildered about life and about God?

When we went to the pet store we paid around \$400 dollars for our dogs. Do you feel that your value in God's eyes is minimal?

When we look to the scripture what do we see?

John 3: 16 For God so loved the world, **that he gave his only begotten Son**, that whosoever believes in him should not perish, but have everlasting life.

This verse and much of the Bible's message clearly indicates that God's purchase of us was far more than what people pay for a pet. The value of something is determined by what was spent for it. As many have said, "You get what you pay for..." What kind of value is God's son? It would

seem that if we see ourselves as His pet in anyway there is something wrong. We are devaluing God's Son.

It is true that we were made for Him and for His pleasure and that would be similar to how we might feel about our pets. All of creation was made by Him and for Him (Col. 1:16); but it is especially true of every human being that God's pleasure in us is far beyond being His pet:

Eph 1:5 having **predestined us to adoption as sons** by Jesus Christ to Himself, **according to the good pleasure of His will,**

We have been adopted as sons through Jesus Christ—that is far more important than a pet.

The Parent/Child Relationship

What does this look like? Children are taken care of and much of their daily lives are planned out by their parents. This would mean that God is training us, teaching us, and raising us up like good children. Children however, do not always understand adult things. They have a lot of questions and do not grasp responsibility. Immaturity means they don't cope well on their own—they need guidance all the time. Children are not capable of being in charge, exercising authority, or being a warrior. God would be seen as our disciplinarian. When we do well we are rewarded; when we do poorly we are corrected and sometimes punished. Children can't be trusted to act like adults. Children are loved and provided for but must wait for permission to do most anything.

Do you feel God sees you like a child? Do you feel that spiritual things are much too deep? Does the idea of being responsible to take authority in Jesus' name seem overwhelming? Do you think that God can't trust you to be mature? Maybe you see yourself as a problem child? Maybe you really don't want to "grow up?" Maybe you'd rather have everything decided for you—as in **predetermined or predestined?**

Gal. 4: 1 Now I say that the heir, **as long as he is a child**, does not differ at all from a slave, though he is master of all,
2 **but is under guardians and stewards** until the time appointed by the father.
3 Even so we, when we were children, **were in bondage under the elements of the world.**

Children do not take on responsibility (and shouldn't) and want others to take care of them—especially when threatened. In this place of understanding, Paul wrote this verse which in its context is saying that although we are sons and freed from the bondage of the law, we act like children and do not assert ourselves over it and remain under the elements of the world.

If we see ourselves as children in God's family that is far short of seeing ourselves as sons and daughters:

2Co 6:18 "I will be a Father to you, **And you shall be My sons and daughters**, Says the LORD Almighty."

As sons and daughters we are not under the law but under grace (Rom. 6:14):

Gal. 4: 4 But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law,
5 **to redeem those who were under the law, that we might receive the adoption as sons.**
6 And because you are sons, **God has sent forth the Spirit of His Son into your hearts**, crying out, "Abba, Father!"
7 Therefore you are no longer a slave but a son, **and if a son, then an heir of God through Christ.**

Sons and daughters know what God's grace is and has done for them. They rise up in the power and strength of the Lord (Eph. 6:10) and begin to act as Jesus would by doing the same things as He said we would...

John 14:12 "**Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do,** because I go to My Father.

13 "And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.

The Employee/Servant (Slave) Relationship to God

What does this kind of relationship look like with God? Employees are hired hands. Servants are lowest on the command chain. Slaves are completely without choice. All of these are commanded to obey. If there is no compliance the first one is fired; the second one is disciplined; the third is whipped. None of these are considered in decision making—they are not in the loop. None of these are necessarily thought of for the fulfillment of their dreams in life (Pr. 13:12). They are workers, servants, slaves who are expected to do their duty.

Therefore, God would be seen as master and in full control. His sovereignty would be elevated over choice or free will (Rom. 9:21). Employees, servants, and slaves relate to rules, commands, and regulations. Likewise, our relationship to this kind of God would be to relate to rules, commands, and regulations. There would be a high sensitivity to obedience and disobedience. There would be condemnation, guilt, shame, and reproach for failing to comply, please, or obey (II Cor. 3:7). Punishment would be expected, even dismissal or cut off from God. There would be a high degree of fear of failure, rejection, and alienation. The relationship would be based upon "do good; get good...do bad; get bad." Penance and appeasement; sacrifice and offerings would be major aspects of this relationship.

Luke 17: 7 "And which of you, having a servant plowing or tending sheep, will say to him when he has come in from the field, 'Come at once and sit down to eat'?"

8 **“But will he not rather say to him, ‘Prepare something for my supper, and gird yourself and serve me till I have eaten and drunk, and afterward you will eat and drink’?**

9 **“Does he thank that servant because he did the things that were commanded him? I think not.**

10 **“So likewise you, when you have done all those things which you are commanded, say, ‘We are unprofitable servants. We have done what was our duty to do.’”**

Do you feel like God’s servant? Do you feel like God is looking over you to demand obedience? When you sin do you believe God is disciplining/punishing you for it? Do you feel God’s condemnation and displeasure because of failure? Is God tired of your lack of faith? Do you feel burdened with guilt and know that you will never actually be at peace for very long with God? Do you feel that God really doesn’t care about you any more than your employer or boss? Do you feel God demanding of you?

What We Believe Limits Our Relationship With God

As we look into these types of relationships and begin to apply them towards God, I think we get insight into what we really believe God is like. We can begin to identify our feelings that indicates what is in our heart concerning God. We limit God’s grace towards us if we believe the wrong things about God. Sometimes our upbringing in the home has caused us to see God like we’d see our own parents. We often think God is like us or like the authorities we’ve experienced in life. **We need to realize that God is not like us (Num. 23:19)**; we fell from being like Him. We are fallen from grace because of sin (Now however, we are born again; II Cor. 5:17!).

These relationships I’ve described are not the only ones we know; but as we look at them depending upon which one we’ve embraced about

God, we can have a very limited view or even a perverted view of who God really is.

No Longer Called Servants!

John 15:15 "**No longer do I call you servants**, for a servant does not know what his master is doing; **but I have called you friends**, for all things that I heard from My Father I have made known to you.

Jesus changed our status before God when He offered Himself a ransom for many (Matt. 20:28). God is not calling us to servant hood but to be the friends of God. We are not slaves we are sons of God. We are not pets we are joint heirs with Jesus Christ (Rom. 8:17). We are not employees we rule and reign with the Lord (Rom. 5:17).

True Friendship and True Love

Jesus called us friends. This is amazing especially if we begin to expand upon what true friendship is. True friendship is mutual respect and honor. It is loyal, confidence, trustworthiness, and unconditional love. True friendship is inclusive, personal; it is Jesus revealing all that the Father has revealed to Him. We are not in the dark but in the light (Eph. 5:8). We are not commanded but led. We are not dictated to but embraced as one.

John 17:22 "**And the glory which You gave Me I have given them, that they may be one just as We are one:**

What does this relationship look like? It means that God treats us like He treats His Only begotten Son (Eph. 1:6). It means we are sons and daughters and joined in One Spirit with Him (I Cor. 6:17). God has opened up His heart towards us. God has poured out that love into our hearts (Rom. 5:5). There is no dividing wall of sin for Jesus bore all

judgment in the cross (Eph. 2:14). We are in God's glory where there is no condemnation ever again (Rom. 8:1). We are given the gift of righteousness because we received the Holy Spirit when we became born again (Rom. 5:17).

What does this look like? God is not angry or displeased or watching over us to rebuke us. We have been brought near through the blood of Jesus and that blood has cleansed us from all our transgressions (II Pet. 1:9). We stand in complete wholeness and without shame because of what Jesus has done. We put away the old life; we cast away the judgment and condemnation of the law (Rom. 7:6). We no longer accept our guilt, shame and reproach because God will never accept it against us. We have received full and complete forgiveness and grace upon grace.

John 1: 16 **And of His fullness we have all received, and grace for grace.**

17 For the law was given through Moses, but **grace and truth came through Jesus Christ.**

What does this look like? It is grace upon grace forever. God has taken away the wall of offense and the handwriting against us according to the law.

Col 2:14 **having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.**

We are called to friendship but it doesn't stop there...

We are His Bride Even the Body of Christ

True friendship with true love is a marriage. We are called to be His bride (Rev. 21:9). This means we have all that He has. We have His name, His life, His peace, His faith, His Spirit, His power, His presence,

and His authority (Gal 2:20). We are far from being His pet we are His bride! This means that we are never out of the loop; we are never dismissed and condescended to but treated as He would treat Himself. We are made equal to Him by His own doing (I John 4:17). As a son is equal to his father and a daughter is equal to her mother (when adults and grown); likewise, a wife is equal to her husband. We don't become God as the source but the source of life has become so one with us that our life has become His life (Col. 3:3). We are not God but in practicality we are as God because of what He decided. If we have Jesus' glory and we are made one with God as the Father and Son are one, then what possibly could be missing? We walk in full grace and glory by asserting the will of God in our lives.

The magnitude of this is only limited by our understanding of it. Listen again to this verse:

Eph 3:20 Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us,

What does this say or mean? It means that God is able to do exceedingly abundantly above all that we ask or think! There is no limit. The limit is subject to our believing in Him in our heart...according to the power that works in us!

There are so many ways to approach this and I believe God gave us so much because He knew we'd find it hard to believe. God has subjected His divine power to the name of Jesus and has authorized us to use His name (John 15:16). God has subjected His divine glory to our heart's embracing of it because God will not override our will.

We are the body of Christ (Eph. 1:22, 23). This means we are integrated and fully enveloped into His being. Christ is the head and we are His hands, feet, arms, eyes, ears, mouth, and physical presence in this

world. We are loved by God lavishly (Eph. 2:4). We are loved as much as Christ Jesus is loved.

Joh 15:9 **"As the Father loved Me, I also have loved you; abide in My love.**

Joh 17:23 **"I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.**

What does this look like? It means that God wants us walking in the Same Spirit, doing the same things, for the same purposes that Jesus did (Rom. 8:11). It means that God wants us full of His Spirit, enlightened and understanding all things (Eph. 1:18). He wants us in the revelation of His son full of grace and peace (Eph.1:17 & II Pet. 1:2). God want us knowing His will and standing in it (Rom. 12:1, 2). We are sons and everything that the Father revealed to Jesus God wants us to know (John 15:16). We are as He is in this world (I John 4:17). Everything that Jesus is has been born into our spirit in newness of life (Rom. 6:4). God wants us in the know...

Col 1:9 For this reason we also, since the day we heard it, do not cease to pray for you, and to ask **that you may be filled with the knowledge of His will in all wisdom and spiritual understanding;**

Conclusion:

We need to have a clear revelation within our hearts of what God has made us in Christ Jesus. We need to stop limiting the Almighty One within us because of unbelief (Ps. 78:41). It is unbelief to see our relationship less than what the Word of God describes it to be. If we are sons and act like servants we are being deceived. If we are the Bride of Christ and we act like some pet before Him we are displeasing Him and dishonoring His name. If we are set free and made one with Him in all His glory but still remain under the law's judgment as sinners we are

missing grace! True humility before God is to stand (no more; no less) in what He has ordained; false humility refuses to embrace His grace.

Stop and think about your relationship to the Lord and identify what you really believe. We can do this by flagging our feelings and our inner thoughts about God (II Cor. 10:5). Do we see Him as angry and a task master? Do we see Him as distant and demanding? Do we feel He dismisses us because of our sin and failure? Do we sense that we are not loved or included in His plans as maybe others are? These and other questions can reveal where our hearts are and when we do find what resonates within, examine it. We do not want to limit the grace of God in our lives because we believe the wrong things.

We are not servants, slaves, employees, pets, or some distant relative. God has no grandchildren! We are not out of the loop and called as some number in millions; but each of us stands before the Lord as One in Him! This is what Jesus has done. When we consider all of the relationships in this world the two most powerful ***are marriage and family***. Specifically it is being a mate and a parent: husband to a wife and father/mother to a son or daughter. Then when we consider that these most loving, secure, and intimate relationships are what God has called us to in Him we are overwhelmed by His amazing grace. How sad it really is to continue to think we are something less than what God has made us.

Re-read these passages and many more like them:

Christ in us!

Col 1:27 To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: **which is Christ in you, the hope of glory.**

We are God's Temple—we are His dwelling place!

1Co 6:19 **Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?**

We are ambassadors—we represent Christ!

2Co 5:20 Now then, **we are ambassadors for Christ**, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God.

As He is so are we!

1Jo 4:17 Love has been perfected among us in this: that we may have boldness in the day of judgment; **because as He is, so are we in this world.**

We are Christ's Bride!

Re 21:9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "**Come, I will show you the bride, the Lamb's wife.**"

We are His body—His presence in the earth!

Eph. 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him,

18 the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

19 and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power

20 which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places,

21 far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.

22 **And He put all things under His feet, and gave Him to be head over all things to the church,**

23 **which is His body, the fullness of Him who fills all in all.**

We are transformed into the same image as Christ!

II Cor. 3: 18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, **are being transformed into the same image from glory to glory**, just as by the Spirit of the Lord.

We participate in the divine nature!

2Pe 1:4 by which have been given to us exceedingly great and precious promises, **that through these you may be partakers of the divine nature**, having escaped the corruption that is in the world through lust.

At some point we have got to start believing what God has made us and given to us in Jesus!

Recommended Booklets:

As Our Soul Prospers

Think, Act and Speak the Language of Faith

“Just As” Scriptures

Awake to Righteousness

Finding Our Place in God

He Became Just Like Us! (So we’d become just like Him)

God Allows? (Two false Pillars)

Put On Christ